

# GREATER PLANT CITY CHAMBER OF COMMERCE

September 8, 2008

## E-FLASH

### ***Ribbon Cutting***

#### **Brightway Insurance**

1408 West Reynolds Street, Suite D

10:30 AM

Tuesday, September 9<sup>th</sup>

### ***Celebration for Life Banquet***

#### **Sponsored by the Pregnancy Care Center of Plant City**

Trinkle Center / 1206 North Park Road

5:45 PM Social Hour / 6:30 PM Full-Service Dinner

Tuesday, September 9<sup>th</sup>

For more information, call 759-0886.

### ***Contact Breakfast***

#### **Sponsored by ZENO Office Solutions**

**Speaker: The Lakeland Center Director Mike LaPan, CFE**

Red Rose Inn & Suites / *Red Rose Ballroom*

7:30 AM

Wednesday, September 10<sup>th</sup>

\$10 a person

**PLEASE NOTE:** The Chamber must pay for the precise number of breakfasts ordered. **Therefore, if you reserve a seat but fail to attend, we will, unfortunately, have to invoice you for \$10.** Thank you for your understanding and cooperation!

**REMINDER:** The September *Good Egg* will draw up to five names for the \$50 cash jackpot! But remember, **YOU MUST BE PRESENT TO WIN!** If you have not yet reserved your seat, please call 754-3707 **NOW** to do so. **THANK YOU!**

### **Congressman Gus Bilirakis / Outreach Program**

Bruton Memorial Library / 302 McLendon Street

9:00 'til 10:00 AM

Wednesday, September 10<sup>th</sup>

A representative from the Office of United States Congressman Gus Bilirakis will be available to assist constituents who are having difficulties, issues, or concerns with federal governmental agencies. Intended to compliment the availability of the Congressman's District Offices in Palm Harbor and Temple Terrace, this is an opportunity for the community to meet with the Congressman's staff without an appointment. For more information, contact Congressman Bilirakis' Palm Harbor District Office at 727-773-2871 or log on to [www.bilirakis.house.gov/district](http://www.bilirakis.house.gov/district).

### ***Monster Mash Committee Meeting***

Walden Lake Golf & Country Club

3:00 PM

Wednesday, September 10<sup>th</sup>

***Ribbon Cutting***  
**Del Mar's Baja Mexican**  
2803 James L. Redman Parkway  
10:30 AM  
Thursday, September 11<sup>th</sup>

**Executive Committee Meeting**  
Chamber of Commerce  
8:30 AM  
Friday, September 12<sup>th</sup>

***Plant City Marketplace***  
**Sponsored by the Historic Downtown Plant City Merchants & Business Association**  
Historic Downtown Plant City  
8:00 AM 'til 3:00 PM  
Saturday, September 13<sup>th</sup>

This event will be held the second Saturday of the month – August through March – in the parking lot north of “The Depot,” at the corner of Reynolds and Palmer Streets. Arts, crafts, antiques, and food will be on sale at the Marketplace. For further information, call Ed at 717-7731.

**SPCA 29<sup>th</sup> Birthday Celebration**  
**Sponsored by the Society for the Prevention of Cruelty to Animals**  
Various Locations  
Saturday, September 13<sup>th</sup> and Sunday, September 14<sup>th</sup>

For further information, see the attached flyer or contact Rachel Aycock at (863) 646-7722, ext. 105, or [publicrelations@lovemyspca.com](mailto:publicrelations@lovemyspca.com).

## ***NEW MEMBERS***

### ***Innovative Granite & Stone Solutions***

101 South Collins Street  
Plant City 33563-5529  
(813) 531-4615  
[tampagranite@yahoo.com](mailto:tampagranite@yahoo.com)  
Vicki Strickler, Owner

### ***Vicki's Kitchen & Bath***

101 South Collins Street  
Plant City 33563-5529  
(813) 967-0731  
[shop4shoes@tampabay.rr.com](mailto:shop4shoes@tampabay.rr.com)  
Vicki Strickler, Owner

### ***Select Staffing***

410 South Ware Boulevard, Suite 205  
Tampa 33619-4439  
(813) 626-5995  
[bernadette@selectstaffing.com](mailto:bernadette@selectstaffing.com)  
Bernadette Richardson, Area Manager

## ***Plant City Adult Community School***

1 Raider Place

Plant City 33563-7199

(813) 707-7147

[stephen.barta@sdhc.k12.fl.us](mailto:stephen.barta@sdhc.k12.fl.us)

Stephen Barta, Community School Administrator

### **LEADERSHIP PLANT CITY CLASS OF 2008-09**

**The Chamber is accepting applications for the Leadership Plant City Class of 2008-09.**

*Leadership Plant City* is a tuition-based series of tours and interactive presentations, concentrating on various phases of leadership development and community awareness. Orientation will begin at 1:00 p.m., Friday, September 19th. The goal of the Leadership Program is to prepare current and future leaders of our community for decisions that must be made as Plant City continues to grow. *Leadership Plant City* is an experience you do not want to miss! For more information about joining the Class of 2008-09, please call the Chamber at 754-3707.

### **UPCOMING EVENTS**

#### **FOURTEENTH ANNUAL PLANT CITY OPTIMIST CLUB / RECREATION & PARKS DEPARTMENT GOLF TOURNAMENT**

**This annual event, sponsored by the Plant City Optimist Club and the Plant City Recreation & Parks Department, will be held Saturday, September 20th, at Walden Lake Golf & Country Club. Proceeds benefit Plant City area youth programs such as Youth Flag Football, Youth Basketball, Youth Soccer, Little League Baseball, and Steppin' Stone Farm.** Registration will begin at 11:00 a.m., with a four-person scramble format shotgun starting at 1:00 p.m. The \$60 registration fee covers eighteen holes of golf, golf cart, range balls, two beverage tickets, meal, and awards. Several contests will include a pre-tournament *Putting Contest*, two *Longest Drive Holes*, two *Closest to Pin Holes*, and a door prize raffle. Tournament and Hole Sponsorships are available. Registration forms are available online at [www.plantcitygov.com/rec](http://www.plantcitygov.com/rec) or at the Recreation & Parks Department administration office, 1904 South Park Road. **Entry forms and payments must be received by September 15th.** For more information, call Walt Arnold at 752-1602, Jeb Hicks at 754-8804, Paul Woods at 752-0356, or Pat Stottlemeyer at 759-1019.

#### **ELEVENTH ANNUAL MYSTERY DINNER THEATER**

**This annual event, sponsored by the Friends of the Bruton Memorial Library, will be presented by the Bruton Memorial Players on Friday, October 3rd, and Saturday, October 4th, at the home of Rick and Dianna Lott, 3200 Polo Place, Walden Lake.** Doors open at 6:00 p.m., and dinner will be served at 6:30 p.m., followed by this year's 7:30 p.m. performance of ***Murder, Music, and Mayhem***. You will meet some interesting characters along the way, many of whom you're sure to recognize. Best of all you, the audience, will attempt to solve the "whodunit" with a little help from resident Detective Aggie Crusty, aka Maggie Carlisle.

Cost for this exciting evening is only \$40 a person, and the price includes a fantastic meal, complimentary wine and beer, and a fun-filled evening of entertainment. Tickets are now on sale at Sunshine State Federal Savings and Holiday Inn Express Hotel & Suites. Corporate sponsorships are also available, and your sponsorship at any level will help support the many superb resources offered at the Library, such as reading and literacy programs, as well as exposure to the arts and humanities. For more information about the event and/or sponsorship opportunities, please contact Hal Brewer at 752-4949 or Pat Eifler at 267-0593 (cell) or at [hrhmisspat@verizon.net](mailto:hrhmisspat@verizon.net).

**CITY OF PLANT CITY**  
**RECREATION & PARKS DEPARTMENT EVENTS**

**The City of Plant City Recreation & Parks Department (PCRPD) hosts numerous events and activities for various age groups throughout the year. For more information, please call 659-4255 or visit the new and improved City of Plant City website – [www.plantcitygov.com](http://www.plantcitygov.com).** From the homepage, click on Departments, then Parks & Recreation.

To subscribe to the City of Plant City's email newsletter – the Plant City News Express – simply click on the following link and send: <mailto:mailloop@plantcitygov.com?subject=subscribe%20news>

**WEEKLY AND MONTHLY MEETINGS**

***American Business Women's Association***

11:45 a.m. / last Monday of every month  
Carrabba's Italian Grill / 1205 Townsgate Court  
Contact: Lizzette Sarria / 764-9516

***Arts Council of Plant City***

7:00 p.m. / first Tuesday of every month (September through May)  
Chamber of Commerce Public Meeting Room / 106 North Evers Street  
Contact: Cheryl Worsham / 973-1770

***East Hillsborough Art Guild***

7:00 p.m. / first Monday of every month  
GFWC Woman's Club / 1110 North Wheeler Street  
Contact: Leo Watson / 719-6533

***GFWC Plant City Junioresettes***

(girls ages 12 through 18)  
6:30 p.m. / third Thursday of every month  
GFWC Clubhouse / 1110 North Wheeler Street  
Contact: Nia Ramo / 754-2916

***GFWC Woman's Club of Plant City***

10:30 a.m. / second Tuesday of every month  
GFWC Clubhouse / 1110 North Wheeler Street  
Contact: Alise Sollenberger / 659-3397

***HR Plant City***

NOON / third Wednesday of every month  
Red Rose Inn & Suites / 2011 North Wheeler Street  
Contact: Janet Kelly / 754-5997

***Improvement League of Plant City***

7:00 p.m. / third Wednesday of every month  
911 East Warren Street  
Contact: Henry Johnson / 767-4374

***Network Professionals of Plant City, Inc.***

11:45 a.m. until 1:00 p.m. / every Thursday  
Walden Lake Golf & Country Club / 2001 Clubhouse Drive  
Contact: Mike Arndt / 719-2111

***Plant City Chapter of Habitat for Humanity***

6:00 p.m. / third Monday of every month  
Keller Williams Realty / 1514 South Alexander Street  
Contact: Rachael Layman / 754-3066

***Plant City Federated Republican Women's Club***

6:00 p.m. / second Thursday of every month  
Red Rose Inn & Suites / 2011 North Wheeler Street  
Contact: Melane Byrd / 754-0424

***Plant City Garden Club***

10:00 a.m. / second Monday of every month (September through May)  
For meeting location, contact Cassandra Banning.  
Contact: Cassandra Banning / 719-1638

***Toastmasters International***

7:30 a.m. / every Thursday  
Chamber of Commerce Public Meeting Room / 106 North Evers Street  
Contact: Stan Reynolds / 309-0269

You are receiving this ***E-FLASH*** because you are a member of the Greater Plant City Chamber of Commerce. If you would prefer not to receive it, simply click on "REPLY," type UNSUBSCRIBE in the subject line, and Email back to us. If you are pleased with the ***E-FLASH***, we'd like to know that as well.